



Attorney's Docket No.: 42390.P10243

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Ghosh

Application No. 09/752,245

Filed: 12/28/2000

For: ENHANCED SPACE  
UTILIZATION FOR ENCLOSURES  
ENCLOSING HEAT MANAGEMENT  
COMPONENTS

Examiner: Yean Hsi Chang

Art Unit: 2835

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on 10/14/03  
Date

John P. Ward

Commissioner For Patents  
Alexandria, V.A. 22313-1450

SUBMISSION OF FORMAL DRAWINGS

Sir:

Applicants respectfully submit 4 sheets of drawings as follows: Figs. 1, 2, 3, and 4.

If the Examiner believes a telephone conference would expedite or assist in the allowance of the present application, the Examiner is invited to call John Ward at (408) 720-8300.

Authorization is hereby given to charge our Deposit Account No. 02-2666 for any charges that may be due.

Respectfully submitted,

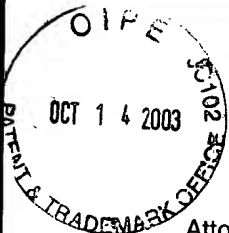
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN

Date: 10/14/2003

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, CA 90025-1026  
(408) 720-8300

John P. Ward, Reg. No. 40,216

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Attorney's Docket No.: 42390.P10243

Patent

In re the Application of: Ghosh  
(inventor(s))

**AMENDMENT UNDER  
37 C.F.R. § 1.116  
EXPEDITED PROCEDURE**

Application No.: 09/752,245

Filed: 12/28/2000

**EXAMINING GROUP 2835**

For: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSING HEAT MANAGEMENT COMPONENTS  
(title)

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SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.  
\_\_\_\_\_ Applicant claims small entity status. See 37 CFR 1.27.  
\_\_\_\_\_ No additional fee is required.  
\_\_\_\_\_ **A Notice of Appeal is enclosed.**

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total Claims	*	Minus	** 28		X9	\$	X18	\$
Indep. Claims	*	Minus	*** 3		X43	\$	X86	\$
<div>First Presentation of Multiple Dependent Claim(s)</div>					+145	\$	+290	\$
					Total Add. Fee	\$	Total Add. Fee	\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
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on 10/10/2003  
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John P. Ward  
Name of Person Mailing Correspondence  
[Signature] 10/11/03  
Signature Date

\_\_\_\_\_ A check in the amount of \$\_\_\_\_\_ is attached for presentation of additional claim(s).  
\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

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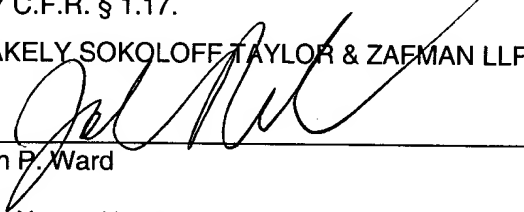
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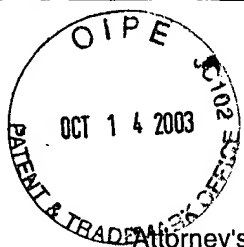
BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

  
\_\_\_\_\_  
John P. Ward

Reg. No. 40,216

Date: 10/10/2003

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Attorney's Docket No.: 42390.P10243

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(inventor(s))Application No.: 09/752,245**AMENDMENT UNDER  
37 C.F.R. § 1.116  
EXPEDITED PROCEDURE**Filed: 12/28/2000**EXAMINING GROUP 2835**For: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSING HEAT MANAGEMENT  
COMPONENTS

(title)

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	(Col. 1) Claims Remaining After Amd.		(Col. 2) Highest No. Previously Paid For	(Col. 3) Present Extra
Total Claims	*	Minus	** 28	
Indep. Claims	*	Minus	*** 3	
<div><input type="checkbox"/></div> <b>First Presentation of Multiple Dependent Claim(s)</b>				

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

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SMALL ENTITY	
Rate	Additional Fee
X9	\$
X43	\$
+145	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$
X86	\$
+290	\$
Total Add. Fee	\$

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Name of Person Mailing Correspondence

Signature

Date

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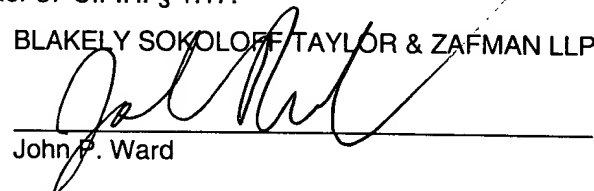
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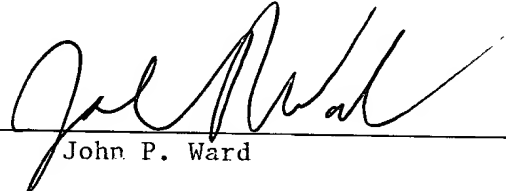


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Serial/Patent No.: 09/752,245 Filing/Issue Date: 12/28/2000  
Client: Intel Corporation  
Title: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSED HEAT  
MANAGEMENT COMPONENTS  
BSTZ File No.: 42390.P10243  
Date Mailed: October 10, 2003 Atty/Secty Initials: JPW/jxs  
Docket Due Date: 11/11/2003

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

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| <input checked="" type="checkbox"/> Amendment/Response (____ pgs.)                             | <input type="checkbox"/> Express Mail No.: _____                                     | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)                              | <input type="checkbox"/> _____ Month(s) Extension of Time                            | Amt: _____                               |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)            | <input type="checkbox"/> Information Disclosure Statement & PTO-1449 (____ pgs.)     | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)                   | <input type="checkbox"/> Issue Fee Transmittal                                       | Amt: _____                               |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)                     | <input type="checkbox"/> Notice of Appeal  |  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)                            | <input type="checkbox"/> Petition for Extension of Time                              |  |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)                | <input type="checkbox"/> Petition for _____  |  |
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| <input type="checkbox"/> Application - Provisional (____ pgs.)                                 | <input type="checkbox"/> Preliminary Amendment (____ pgs.)                           |  |
| <input type="checkbox"/> Assignment and Cover Sheet  | <input type="checkbox"/> Reply Brief (____ pgs.)                                     |  |
| <input checked="" type="checkbox"/> Certificate of Mailing                                     | <input type="checkbox"/> Response to Notice of Missing Parts                         |  |
| <input type="checkbox"/> Declaration & POA (____ pgs.)   | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business |  |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.) | <input checked="" type="checkbox"/> Transmittal Letter, in duplicate (2 pages)       |  |
| <input checked="" type="checkbox"/> Drawings: <u>4</u> # of sheets includes _____ figures      | <input type="checkbox"/> Fee Transmittal, in duplicate (2 pages)                     |  |

☐ Other: Drawings Transmitted